



# FRANCES KELSEY WEEK at a GLANCE

## NOVEMBER 26 – 30<sup>th</sup>

### ABCD

Advisor	9:00-9:15
A	9:18-10:33
B	10:35-11:50
LUNCH	11:52-12:37
C	12:42-1:57
D	2:00-3:15

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### **THIS WEEK**

#### ***Monday***

- VIU assessment for trade students – 10 am in room 166.

#### ***Wednesday***

- Cupcake walk at lunch in the Dome. All proceeds go to support our local foodbank. \$2 a ticket or 3 for \$5

#### ***Friday***

- Non instructional day.

### **KELSEY KAFE – Weekly Specials**

Check out the menu board for their full menu.

**CONT...**

## **STUDENTS**

### **Graduation Numeracy Assessment**

Any students in grades 10-12 who would like to write (or rewrite) the Graduation Numeracy Assessment in January are to see Mr. van der Linden or Christa Webb to register before December 10. All students who are in a Math 11 course this semester will be registered for January.

**Grad photos** - will be taking place Nov. 21-30<sup>th</sup>. Sign up for your photo session on line at [www.lifetouch.ca/victoria](http://www.lifetouch.ca/victoria). Sessions are by appointment only so sign up early.

**Volunteer Mentor Club** – Grade 11-12 students. This is for volunteer hours working with students who need help with school work. Rewarding if you can commit a work/flex block 2x per week. If you are interested please submit a schedule to Ms. Parker.

**Recycling** - In partnership with Staples Office Supply, your library now accepts any brand of pens, mechanical pencils, felt pens and highlighters for recycling. Caps too! Bring your used writing instruments to our box beside the library catalogue. If all writing instruments recycled through this program were connected, they could **travel up the CN tower nearly 700 times!**

**Compassionate Leaders Program** – is working with School District 79 to bring a fun and rewarding opportunity for students to learn about diversity and work towards creating schools and communities where everyone feels a sense of belonging and value. This is a free 2.5 day Leadership Camp at the Cowichan Lake Outdoor Education Center. November 30<sup>th</sup> - December 2<sup>nd</sup>. (Nov. 30 is a non-instructional day) Bus transportation is provided. More information and application forms are available in the counselling office.

**Food Bank drive** – purchase a ticket for the cupcake/cake walk taking place on Nov. 28<sup>th</sup>. Tickets are on sale at lunch in the Dome on Tuesdays and Thursdays. Cost is \$2

**Room 212** is closed at lunch until further notice.

**Basketball** – girls grade 8-10 practice in the gym at lunch today.

## **CAREERS**

All grade 9 and 10s – please return your job shadow or alternate assignments from Career Day. These must be submitted in order to get a grade for this Learning Guide.