

12. POST SECONDARY INSTITUTION YOU WILL ENROLL IN NEXT YEAR:

13. PROPOSED BUDGET:

EXPENSES:

INCOME:

TUITION & ACTIVITY FEES \$ _____
 TEXT & SUPPLIES \$ _____
 ACCOMMODATION \$ _____
 TRANSPORTATION \$ _____
 CLOTHING/PERSONAL \$ _____
 MISCELLANEOUS \$ _____

SAVINGS ACCOUNT \$ _____
 PARENT CONTRIBUTION \$ _____
 ANTICIPATED EARNINGS \$ _____

TOTAL EXPENSES \$ _____

TOTAL INCOME \$ _____

EXPENSES MINUS INCOME = NEED \$ _____

14. PLEASE ATTACH A COPY OF YOUR RESUME (MAXIMUM TWO PAGES IN LENGTH) WHICH IS TO INCLUDE A DESCRIPTION OF SCHOOL/COMMUNITY EXTRACURRICULAR ACTIVITIES.

15. PLEASE ATTACH A COPY OF YOUR TRANSCRIPT OF GRADE 11 AND 12 MARKS.

APPLICANT'S DECLARATION:

I HEREBY DECLARE THAT THE INFORMATION GIVEN IN ANSWER TO ALL QUESTIONS IS TRUE AND COMPLETE IN ALL RESPECTS.

APPLICANT'S SIGNATURE

Date